



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, December 1, 2025 - 6:00 PM**

R. Finn Smith  
Commissioner - District 1  
Joseph D. Calderón  
Commissioner - District 4

Sam D. Cobb, Mayor  
Christopher R. Mills  
Commissioner - District 2  
Dwayne Penick  
Commissioner - District 5

Larron B. Fields  
Commissioner - District 3  
Don R. Gerth  
Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 90.7 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the November 17, 2025, Regular Commission Meeting (*Jan Fletcher, City Clerk*)
2. Minutes of the November 17, 2025, City Commission Work Session (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

3. Resolution No. 7709 - Authorizing the Deletion of One (1) KIP 7170 Wide-Format Scanner from the City's Public Inventory (*Christa Belyeu, Information Technology Director*)
4. Resolution No. 7710 - Approving the FY 2025 Capital Asset Inventory (*Deb Corral, Assistant Finance Director*)

## **DISCUSSION**

### **ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

5. Consideration of Approval of Change Order No. 1 with Entrench, Inc., for the Phase 12 Waterline Replacement Project (*Anthony Henry, City Engineer*)
6. Authorizing the Sole Source Purchase of Three (3) Flygt Submersible Pumps from James, Cooke and Hobson in the Amount of \$186,539.00 (*Todd Randall, Assistant City Manager*)
7. Consideration of Approval of the Purchase of 6,700 Digital Verizon Cellular Registers with an Extended 11-Year Warranty Utilizing GSA Contract #50-0000-24-00019 with Water Meters of New Mexico (*Todd Randall, Assistant City Manager*)

### **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

8. Next Meeting Dates:

#### **City Commission Regular Meetings**

- Monday, December 15, 2025, at 6:00 p.m.
- Monday, January 5, 2026, at 6:00 p.m.
- Tuesday, January 20, 2026, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above

meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.